



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Don L. Ipson			(435)673-8216	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
539 Diagonal Street		St. George	UT	84770
Office	District Number	County	Political Party	
House	75	Washington	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Don L. Ipson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Don L. Ipson</u>	
Signature of Candidate	
<u>8/27/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 3
Candidate or Officeholder's Last Name Ipson	
Date of Report 8/27/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/11/2010			
Ending Date: 8/26/2010			
Due Date: 8/31/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$11,658.60	
2	Total Contributions Received (See Schedule A)	\$3,400.00	\$17,739.27
3	Subtotal (Add lines 1 & 2)	\$15,058.60	
4	Total Expenditures Made (See Schedule B)	\$0.00	\$2,680.67
5	Ending Balance (Subtract Line 3 from Line 4)	\$15,058.60	

Page 3	of 3
Candidate or Officeholder's Last Name Ipson	
Date of Report 8/27/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/9/2010	Pacificorp	825 NE Multnomah Portland, OR 97232				\$500.00
8/9/2010	Regan Outdoor Advertising	1775 North Warm Springs Road Salt Lake City, UT 84116				\$500.00
8/9/2010	UMPAC Ut. Manufacturers Assoc	136 East South Temple, suite 1740 Salt Lake city, UT 84111				\$300.00
8/9/2010	Utah Bankers Association	185 South State St. Suite 201 Salt Lake City, UT 84111				\$500.00
8/9/2010	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$500.00
8/19/2010	Comcast	1701 JFK Boulevard Philadelphia, PA 19103-2838				\$500.00
8/19/2010	Food PAC	1578 West 1700 South Salt Lake City, UT 84104-3470				\$150.00
8/26/2010	Utah Home Builders Political Action committee	9069 South 1300 West West Jordan, UT 84088				\$200.00
8/26/2010	Utah Truck Pack	3060 West California Ave, Ste A Salt Lake City, UT 84104				\$250.00
SUB TOTAL FOR THIS PAGE						\$3,400.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,400.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed